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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9307**

| SERIAL NUM   | MBER FILING OF   |  |                     | CLASS |                     | GR  | GROUP ART UNIT |                  |                   | ATTORNEY DOCKET        |  |
|--|--|--|---------------------|-------|---------------------|-----|----------------|------------------|-------------------|------------------------|--|
| 10/651,67  |  |  | _                   |       | 426                 |     | 1794           |                  |                   | <b>NO.</b><br>3047.FDI |  |
|  | RUL  |  |                     |       |                     |     |                |                  |                   |                        |  |
| APPLICANTS  Ralph M. Trksak, Manville, NJ; Patrick J. Ford, Middlesex, NJ;                           |  |  |                     |       |                     |     |                |                  |                   |                        |  |
| ** CONTINUING DATA **********************************  |  |  |                     |       |                     |     |                |                  |                   |                        |  |
| ** FOREIGN APPLICATIONS ************************************   |  |  |                     |       |                     |     |                |                  |                   |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/20/2003   |  |  |                     |       |                     |     |                |                  |                   |                        |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                                |  |  | Met after Allowance |       | STATE OR<br>COUNTRY |     |                | TOT.             |                   | INDEPENDENT<br>CLAIMS  |  |
|  | MAHAFKEY/  |  | Initials            |       | NJ                  | 7 2 |                | 24               | 4 3               |                        |  |
| ADDRESS  |  |  |                     |       |                     |     |                |                  |                   |                        |  |
| NATIONAL STARCH AND CHEMICAL COMPANY<br>P.O. BOX 6500<br>BRIDGEWATER, NJ 08807-3300<br>UNITED STATES |  |  |                     |       |                     |     |                |                  |                   |                        |  |
| TITLE  |  |  |                     |       |                     |     |                |                  |                   |                        |  |
| Sago-based gelling starches  |  |  |                     |       |                     |     |                |                  |                   |                        |  |
|  |  |  |                     |       |                     |     | ☐ All Fees     |                  |                   |                        |  |
|  | 1.16   |  |                     |       |                     |     |                | 16 Fees (Filing) |                   |                        |  |
|  | No to charge/credit DEPOSIT ACCOUNT  No for following:    The process of the process |  |                     |       |                     |     |                |                  | ing Ext. of time) |                        |  |
| RECEIVED<br>822  |  |  |                     |       |                     |     |                |                  |                   |                        |  |
|  |  |  |                     |       |                     |     | Other          |                  |                   |                        |  |
|  |  |  |                     |       |                     |     | ☐ Credit       |                  |                   |                        |  |
|  |  |  |                     |       |                     |     |                |                  |                   |                        |  |